



Healthy Transition for Congregations, Pastors and Deacons in  
the New England Synod

Resources & Documents

September 2016

## ***Table of Contents***

<b>Letter from Bishop James Hazelwood</b>	<b>p. 3</b>
<b>Part I: Resources for Healthy Termination of Call</b>	
<b>Expectations</b>	<b>p. 4</b>
<b>Checklist for Departing Pastors</b>	<b>p. 5</b>
<b>Checklist for Congregation Presidents</b>	<b>p. 6</b>
<b>Covenant for Congregations</b>	<b>p. 7</b>
<b>Covenant for Departing Pastors (Not Retiring)</b>	<b>p. 8</b>
<b>Covenant for Retiring Pastors</b>	<b>p. 9</b>
<b>Notes/ Reflections by Bp. Hazelwood for Retiring Pastors</b>	<b>p. 10</b>
<b>Resources</b>	<b>p. 12</b>
<b>Resources for the Transition</b>	
<b>Covenant for Intentional Interim Pastors</b>	<b>p. 13</b>
<b>Covenant for Transitional Pastors</b>	<b>p. 15</b>
<b>Schedule of Compensation during Transition</b>	<b>p. 16</b>
<b>Policy of Multiple Staff Situations</b>	<b>p. 17</b>
<b>Part II: Resources for Healthy Commencement of Call</b>	
<b>Covenant for Arriving Pastors</b>	<b>p. 18</b>
<b>Sample Letters / Sample Prayers</b>	<b>p. 19</b>
<b>Compensation Guidelines</b>	<b>p. 21</b>

Dear Partners in Ministry,

This document along with the “Pastoral Transition Guidebook” is designed to provide you with resources to assist you during this time of transition from the ministry of your departing pastor to the arrival of your new regularly called pastor. During this time, my staff and I, in conjunction with the dean of your conference, will be available to work with you in discerning a new chapter in your ministry.

Some people like to think about the calling of a new pastor as hiring a new executive director or conducting a job search. I believe a better approach is discerning relationship, using the metaphor of a marriage. You are looking for a new partner to share life and faith, hopes and dreams, hurts and sorrows. While it may not be a lifelong commitment, it is a more like a covenant than a contract.

Having been a parish pastor for twenty-five years, I understand the challenges of congregational life in the twenty-first century. We now live in a mission field. The area of New England now holds the distinction of being the least church region of country. This means that we need to shift our congregations from an understanding of church as receiving people to church as serving people. We need to move from maintenance to mission in all of our congregations.

Russ Crabtree has described “The Six things a Church must do well...No matter What.”

- Vital Worship
- Lifelong Learning
- Spiritual formation that fits complex lifestyles
- An open leadership system
- Quality relationships
- Flexibility

I would add – a mission orientation.

I pray that you will keep mission and outreach in the forefront of your mind as you discern a new call to a new pastor.

Let’s be working together to seek God’s counsel for the right match,

Bishop James E. Hazelwood

## HEALTHY TRANSITIONS RESOURCES FOR HEALTHY TERMINATION OF CALL

### *Expectations of a Departing Pastor*

When a pastor resigns from his or her congregation, the relationship between the parishioners and that pastor changes significantly. Both the congregation and the pastor need to recognize this change. Pastors who have accepted a call to a new parish can balance the grief of ending this relationship with the anticipation of forming new relationships and new opportunities for ministry. However, pastors who resign for other reasons (e.g. retirement, call to special service, or on leave from call) often are reluctant to transfer their membership and believe that they and their spouses can remain as members of the congregation he or she served as pastor.

For the benefit of all, it is the expectation of the New England Synod that when a pastor resigns from a parish, he or she will transfer membership to another congregation. It is hoped that the pastor will be open to using the gifts God has bestowed on him or her in this new parish.

Parishioners who were close to their former pastor often want to continue the pastoral relationship at their family's baptism, wedding, or funeral. It is expected that pastors will decline to perform any pastoral acts in their former congregation or for their former parishioners unless requested by the pastor currently serving that congregation. We expect pastors to be cautious about involvement even when invited and to exercise good judgment.

After the resignation has been announced, but before the time of leaving, it would be helpful to include in the parish newsletter and in a few Sunday worship folders a statement that the pastor will not be available to conduct or participate in events such as baptisms, weddings, funerals, hospital calls, emergency calls, or any other pastoral functions.

Close friendships that have developed over the years do not need to be terminated. However, it must be clear that these friendships cannot include any discussion of the affairs of the parish and/or of the leadership of the new pastor with his or her former parishioners. Nor is it appropriate for the former pastor to provide any personal pastoral care.

Financial and practical issues need to be settled before a pastor leaves the congregation. Unused vacation time may be taken prior to leaving. If that is not possible, the departing pastor shall be paid for accrued vacation time. Continuing education time and monies end upon the termination of that pastorate, and the resigning pastor may not take such funds with him or her. Matters such as repayment of a housing loan or a specific date for moving from a parsonage must be agreed upon by the Congregation Council. Pastors are urged to not enter into trust or fiduciary relationships with their parishioners. However, if such a relationship exists, it should be terminated before the pastor leaves.

The presence of a former pastor at the installation of a new pastor is not recommended. After an appropriate time has passed, congregations may invite former pastors to return for special parish events and to preach occasionally.

When a problem arises, the Mutual Ministry Committee should first be consulted. If necessary the Office of the Bishop should be consulted for guidance in resolving the issue. A *Rite of Farewell and Godspeed* will help to emphasize the termination of this pastoral relationship and may be offered during the resigning pastor's last Eucharist.

### ***Checklist for the Departing Pastor***

- \_\_\_ 1) Pray first.
- \_\_\_ 2) Discuss plans with bishop and/or bishop's representative before resigning. Notify the Dean of the Conference prior to your resignation.
- \_\_\_ 3) Submit letter of resignation to Congregation Council and send a copy to the bishop.
- \_\_\_ 4) Review the *Healthy Transitions* documents, including the covenants, with your congregation's president. Arrange to discuss them at your next Council meeting.
- \_\_\_ 5) Make plans with the congregation's leadership for farewell events, including the *Rite of Farewell and Godspeed for a Pastor*.
- \_\_\_ 6) Make yourself available for members to say goodbye, including visiting and communing the homebound.
- \_\_\_ 7) Make time to say your own goodbyes as well as time for moving chores.
- \_\_\_ 8) Discuss the *Healthy Transitions* documents with the Council, after which you and the president will sign your respective covenants. Summarize the intent and details of these covenants in your parish newsletter and in a few Sunday worship folders.
- \_\_\_ 9) If resigning without another call, write to the bishop within forty-five days to request recommendation for "on leave from call" status to Synod Council for approval. Include appropriate dates and indication of new congregational membership.
- \_\_\_ 10) If retiring, contact Portico Benefit Services for necessary paperwork, which will include contact with the bishop and Synod Council approval. Plan for transfer of membership within six months.
- \_\_\_ 11) Inform the Portico Benefit Services of this change and its effective date.
- \_\_\_ 12) Make certain that the parish register is completely up to date, and then ask the president to examine these records and to send a letter to the bishop stating that they are complete.
- \_\_\_ 13) Complete all financial obligations to and from the congregation, and ask the president to send a letter to the bishop stating either that there is no indebtedness or that a mutually agreed upon repayment plan has been established.
- \_\_\_ 14) Leave a list of homebound members, including addresses and telephone numbers as well as any directions that might be helpful to the new pastor.
- \_\_\_ 15) Provide a list of upcoming pastoral acts to appropriate leadership people, including dates, telephone numbers, and other pertinent information.
- \_\_\_ 16) Contact the appropriate bishop's representative to the bishop to schedule an exit interview.

### ***Checklist for Congregation Presidents***

- \_\_\_\_\_ 1) Call the bishop's representative to the bishop to arrange a meeting with them and the congregation council.
- \_\_\_\_\_ 2) Review Healthy Transitions, Part I with the pastor.
- \_\_\_\_\_ 3) Make plans with the pastor for farewell events, include the Rite of Farewell and Godspeed for a Pastor.
- \_\_\_\_\_ 4) Discuss Healthy Transitions, Part I with the Council. Sign covenants. Summarize the intent and details of these covenants in the parish newsletter and a few Sunday worship folders.
- \_\_\_\_\_ 5) Make sure the parish register is up to date. The secretary of the congregation must submit in writing to the bishop that the parish records are in order.
- \_\_\_\_\_ 6) Submit in writing to the bishop that all financial obligations to and from the pastor are completed, or that a mutually agreed upon repayment plan has been established.  
  
A sample of the letters mentioned above is found in the Appendix to this document.
- \_\_\_\_\_ 7) Consider forming a committee to oversee celebration of ministry, review of property and other transitional issues.

**HEALTHY TRANSITIONS  
RESOURCES FOR HEALTHY TERMINATION OF CALL**

***Covenant for Congregations***

As Christians, we all are baptized into the priesthood of Christ to offer ourselves to the Lord of the Church in thanksgiving for what he has done and continues to do for us. It has been our privilege to support the mission and ministry of the Reverend \_\_\_\_\_ as pastor of \_\_\_\_\_ at \_\_\_\_\_.

In prayerful conversation with Pastor \_\_\_\_\_, the Congregation Council, on behalf of the congregation, has discussed the Healthy Transitions policies and expectations of the New England Synod of the Evangelical Lutheran Church in America, and we enter into the following Covenant.

We agree:

- to pray for the ongoing mission of our congregation and for our pastoral leadership;
- to respect the terms of the attached Covenant of Pastor \_\_\_\_\_;
- to incorporate both Covenants in the minutes of a called Congregation Council meeting;
- to communicate to the congregation, in writing and conversation, the terms of the Covenant, which terminates this pastoral relationship;
- to refrain from asking our former pastor to perform pastoral services, including baptisms, weddings, funerals, anniversaries, visiting the sick and homebound, etc., and to remind members to refrain from making similar requests;
- to show respect and regard for our new pastor (temporary or successor) by supporting him/her in performing pastoral duties, and to encourage parishioners to seek pastoral services from our new pastor;
- to celebrate what will be as we honor what was; and...

*(Other items may be added that are consistent with the particular relationship and mission of this congregation.)*

It is understood that this Covenant does not affect or require termination of friendships with individuals who are members of this congregation.

*Signature of President (Vice President):* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Witnessed by Pastor:* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Describe how shared with congregation, including dates:* \_\_\_\_\_

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***After sharing this Covenant with the congregation, please mail a photocopy of the completed and signed document to the office of the New England Synod, where it will be kept in the congregation's file.***

**HEALTHY TRANSITIONS  
RESOURCES FOR HEALTHY TERMINATION OF CALL**

***Covenant for Departing Pastors (Not Retiring)***

As Christians, we all are baptized into the priesthood of Christ to offer ourselves to the Lord of the Church in thanksgiving for what he has done and continues to do for us. It has been my privilege to support the mission and ministry of \_\_\_\_\_ at \_\_\_\_\_, as pastor.

In prayerful conversation with the Congregation Council of \_\_\_\_\_, I have discussed the Healthy Transitions policies and expectations of the New England Synod of the Evangelical Lutheran Church in America, and I enter into the following Covenant.

I agree:

- to pray for the ongoing mission of the congregation and for their new pastor;
- to respect the terms of the attached Covenant of \_\_\_\_\_;
- to communicate to the congregation, in writing and conversation, the terms of the Covenant, which terminates this pastoral relationship;
- to not be involved in any leadership or advisory role (public or private) in this congregation and to refrain from behaviors that seek in any way to control the transition process, including any attempt to influence the choice of a successor;
- to refrain from language or behavior that could undermine the development of the relationship between the congregation and a new pastor (temporary or successor);
- to not support or give advice to anyone involved in a congregational disagreement;
- to refuse requests for pastoral services made by members of the congregation, including baptisms, weddings, funerals, anniversaries, visiting the sick and homebound, etc., except as invited by the current pastor, and to consult with the current pastor regarding attendance at worship and special events;
- to encourage my family members to support me in maintaining this Covenant and to support the ministry of the congregation's new pastor.

*(Other items may be added that are consistent with the particular relationship and mission of this congregation.)*

It is understood that this Covenant does not affect or require termination of friendships with individuals who are members of this congregation.

*Signature of Pastor:* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Witnessed by President (Vice-President):* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Describe how shared with congregation, including dates:* \_\_\_\_\_

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***After sharing this Covenant with the congregation, please mail a photocopy of the completed and signed document to the office of the New England Synod, where it will be kept in the departing pastor's file.***



**HEALTHY TRANSITIONS  
RESOURCES FOR HEALTHY TERMINATION OF CALL**

***Covenant for Retiring Pastors***

***A graceful change***

**What congregations and their retiring pastors  
can expect of one another**

We [Pastor Jane Doe] and [St Mark's Lutheran] are entering a new relationship together. As pastor and people we have walked together through a time that has included joys and celebrations, times of grief and sorrow. We have laughed, cried and perhaps even exchanged a few words we wish we hadn't. Our time has included the full complexities of life, faith and ministry. Now we enter a new phase of that relationship as pastor and people. While we will remain connected by our past experiences, we acknowledge that we are entering a new time. This document describes some of our expectations of each other in this new time.

Generally and fundamentally, we both expect that Pastor Doe will humbly relinquish all aspects of pastoral ministry so that a new, strong, and healthy relationship can develop between St Mark's and its new pastor.

Specifically, we expect that

- Pastor Doe will not seek in any way to influence the transition process, including any attempt to influence the choice of a successor;
- Pastor Doe will not be involved in the pastoral ministry of St Mark's, nor will she take any leadership or advisory role (public or private) in St Mark's.
- Although it will no doubt be tempting to invite Pastor Doe to participate in the significant events in the lives of the people of St Mark's—including baptisms, weddings, funerals, and anniversaries—we recognize that doing so would undermine both the ministry of the next pastor as well as the healthy transition into retirement by Pastor Doe. Therefore, St Mark's will not extend such invitations and Pastor Doe will decline them if extended.
- Pastor Doe and her family will join another congregation.
- Where friendships have been established between Pastor Doe and members of St Mark, we will be thoughtful in how we embrace those friendships as they relate to the congregation, being careful not to let friendships merge into acts normally associated with the pastoral office.

*(Other items may be added that are consistent with the particular relationship and mission of this congregation.)*

Signature of Pastor \_\_\_\_\_ Date: \_\_\_\_\_  
Witnessed by President (Vice President) \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of Bishop or Associate \_\_\_\_\_ Date: \_\_\_\_\_

***After sharing this letter with the congregation, please mail a completed and signed document to the office of the New England Synod, where it will be kept in the departing pastor's file***

## Notes and Reflections by Bishop Hazelwood for Retiring Pastors

By now you have reviewed the Covenant for Pastors or Deacons transitioning into retirement. I hope you review that document with careful and prayerful attention. I also hope you spend some time with your leadership discussing it. The covenant was designed by myself and several of your colleagues, who recently retired or are approaching this time. We were intentional in creating something that would engage conversation around the changing nature of your relationship with the congregation and the members of the congregation.

What follows here are my personal thoughts and observations as you transition into this new phase of life. I am more than happy to discuss them or any other aspect of this transition. DO not hesitate to call or email.

Dick H arrived at the congregation I served in Rhode Island. He had moved up from Delaware after retiring from the US Department of Agriculture. I met him during coffee hour and said, "So you have recently retired?" His response has stuck with me sense, "No, I am redirected." Dick understood that retirement is not an ending, it is a transition to a new chapter. We as Lutherans understand vocation as something we are called to. In other words, we are not ending something, we are being pulled by God in Christ toward a new manifestation of the use of our God given gifts.

You may also find yourself longing for some of the tasks and roles of being a parish pastor. Some have told me that they even enter a time of questioning their identity. "Who am I, if I'm not a preacher?" said one retiring pastor. I would encourage you to consider some options as well as some attention to guidelines that many have found helpful.

1. Leaving well can be one of your greatest gifts to yourself and the ministry you have served. Saying goodbye to those shut ins, having last suppers (sorry for the pun), enjoying that last church council meeting, and marking these events with honesty and an appropriate ritual. These are gifts to yourself and the congregation, as they mark the formal end of your pastoral relationship with the people of the parish. Likewise, it's essential that you not be involved in any way in the planning of the transition, the search for a new pastor or the business of the congregation after your departure. You can and should trust that God, through the ministry of others, can handle it without you.
2. Hopefully you have already done thinking and planning for a transfer of membership to a different congregation for you and your spouse as soon as you retire. I found this particularly challenging even when I was leaving my congregation, staying in the same town, living in the same house when I was elected bishop. But, it needed to be done, mostly for myself, but also for the congregation. I arranged for that paperwork to be done rather quickly. I didn't make a big deal of it, just did it quietly and informed that church council leadership. It's really quite impossible to be a lay member of the congregation that you last served. In every situation, where someone has attempted to do this, it results in problems, confusion and an inability for the congregation to move into its next chapter.
3. When I left my congregation after nearly 20 years of service, I received an email asking me to preside at the funeral of a member. I said, "No, I am sorry, I am unable to do that for you." About three months later, the mother of a young woman whom I had confirmed, called and asked if I would perform the wedding ceremony. I said, "No, I am sorry, I cannot do that." In both situations, I simply explained, that I am no longer the pastor, that I am honored to be asked, but I'm going to decline. If I say yes to one, then I have to say yes to all, and that's just not right. I learned early on that it was not helpful to say: "I will do it if it is

OK with the new pastor”. This comment is unfair, and puts new pastors in a no-win situation. If they say yes, they are relinquishing their office to a person who is not the pastor, and if they say no – they seem cold, unloving and threatened. I found the best response to be: “It is not appropriate for me to do that since I am no longer your pastor,” or something like that.

4. Please remember that your spouse is grieving, too. But also - your entire family has had a special role in the congregation as well. It is very difficult for a congregation to get to know and trust a new pastor while wondering about what the former pastor’s spouse (and perhaps another relative) is thinking and feeling. It will be tempting to stay because of the relationships in the congregation. But I ask, for the health of the Church, that you understand how important it is to allow the congregation the space that it needs to form a strong pastoral relationship with the new leader. In these first years as a bishop, I have found this one to be the most difficult of all in some cases. Our family has formed strong bonds over time, and ending those connections is really challenging for our family. Let’s talk about this one, and let’s make sure there is conversation around the covenant.
5. You may certainly return to the congregation for an event, if your successor invites you to do so, and even then, I suggest this happen only after many years have passed since your departure. When boundaries are honored scrupulously in early years, it is possible for a former pastor to return as a member sometime in the future and be a valued and honored resource for the community. The irony for me is that I was really uncomfortable when I went back after a couple of years for an event celebrating a congregational milestone. It’s a strange sensation to make the return. However, I also realized that it was helpful to the congregation for me to be at the event. As with all of this, it’s a challenging balance.

I commend to your reading Edwin Friedman’s book, Generation to Generation, particularly Chapter 10: “Leaving and Entering a Congregational System.”

## HEALTHY TRANSITIONS RESOURCES FOR HEALTHY TERMINATION OF CALL

### *Resources*

#### **People**

For more information and/or assistance, contact the Bishop's Associate assigned to your Conference, but also consult with your Conference Dean.

#### **Books and Audio**

*Running through the Thistles: Terminating a Ministerial Relationship with a Parish* (Roy M. Oswald; Alban Institute)

*Saying Goodbye: A Time for Growth for Congregations and Pastors* (Edward A. White; Alban Institute)

*A Change of Pastors: and How It Affects Change in the Congregation* (Loren B. Mead; Alban Institute)

*Beginning Ministry Together: The Alban Institute Handbook for Clergy Transitions* (Roy M. Oswald and James M. Heath and Ann W. Heath; Alban Institute)

*The Elephant in the Boardroom: Speaking the Unspoken about Pastoral Transitions* (Carolyn Weese and Russell Crabtree; J-B Leadership Network Series)

*Ending Well, Starting Strong: Your Personal Pastorate Start-Up Workshop* (Edward A. White; Alban Institute) 6 audiocassettes and study guide

**HEALTHY TRANSITIONS  
RESOURCES FOR THE TRANSITION**

***Covenant for Intentional Interim Pastors***

As Christians, we all are baptized into the priesthood of Christ to offer ourselves to the Lord of the Church in thanksgiving for what he has done and continues to do for us. It is my privilege to support the mission and ministry of \_\_\_\_\_ in \_\_\_\_\_ as intentional interim pastor.

In prayerful conversation with the Congregation Council I have discussed the Healthy Transitions policies and expectations of the New England Synod, ELCA and I enter into the following covenant.

I agree:

- to pray for my predecessor in his/her new ministry or retirement for the sake of the mission of the Church;
- to speak well of my predecessor and interpret everything he/she did in the best possible light;
- to treat my predecessor with respect as a brother/sister in Christ and valued pastoral colleague;
- to assist the members of the congregation to find comfort and come to closure after the departure of my predecessor;
- to engage the congregation in the developmental tasks of intentional interim ministry, namely to:
  - tell the story of the congregation's ministry and celebrate the contributions of both lay and clergy persons who served the congregation;
  - work to maintain/enhance the congregation's relationship with the Synod and the Evangelical Lutheran Church in America;
  - assist the congregation in any lay leadership transitions which may occur during the intentional interim period;
  - assist the congregation in making a comprehensive evaluation of its current mission and ministries;
  - assist the congregation in visioning its future mission and ministry in preparation for the calling of its next regularly called pastor.
- to engage the congregation in the developmental tasks specific to this congregation as identified by the council:
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- to preach and preside at all regular liturgies of the congregation; to provide pastoral care to members and pastoral leadership for the meetings and activities of the congregation.
- to be responsible for the parish records
- to communicate regularly with the congregation and with the Office of the Bishop as to the progress of the interim work.
- to make clear to all concerned that my service as intentional interim pastor excludes me from consideration for the regularly called pastorate of this congregation.

The congregation agrees:

- to support the work of the intentional interim pastor
- to adopt the developmental tasks outlined above
- to begin the call process for settled pastor only after the interim ministry goals and developmental tasks have been adequately achieved
- to pay the intentional interim pastor according to synod compensation guidelines and to provide pension and health insurance through the ELCA Board of Pension (if needed) and to reimburse mileage according to IRS rates (www.irs.gov). The specific compensation agreed to:
  - Salary \$ \_\_\_\_\_
  - Housing \$ \_\_\_\_\_
  - Pension/Health \$ \_\_\_\_\_
  - Vacation time \_\_\_\_\_
  - Continuing Education \_\_\_\_\_

Effective Dates of this Covenant: \_\_\_\_\_

It is understood that this covenant does not affect, or require termination of, friendships with individuals who are members of this congregation.

Signature of Pastor \_\_\_\_\_ Date \_\_\_\_\_

Witnessed by President (Vice-President) \_\_\_\_\_ Date \_\_\_\_\_

Describe manner and date shared with the congregation: \_\_\_\_\_

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**After sharing this Covenant with the congregation, please mail a copy of the completed and signed document to the New England Synod office, where it will be kept in the intentional interim's file and the congregation's file.**

## HEALTHY TRANSITIONS RESOURCES FOR THE TRANSITION

### *Covenant for Transitional Pastors*

As Christians, we all are baptized into the priesthood of Christ to offer ourselves to the Lord of the Church in thanksgiving for what he has done and continues to do for us. It is my privilege to support the mission and ministry of \_\_\_\_\_ in \_\_\_\_\_ as transitional pastor.

In prayerful conversation with the Congregation Council I have discussed the Healthy Transitions policies and expectations of the New England Synod, ELCA and I enter into the following covenant.

I agree:

- to pray for my predecessor in his/her new ministry or retirement for the sake of the mission of the Church;
- to speak well of my predecessor and interpret everything he/she did in the best possible light;
- to treat my predecessor with respect as a brother/sister in Christ and valued pastoral colleague;
- to assist the members of the congregation to find comfort and come to closure after the departure of my predecessor and move toward the calling of its next settled pastor:
- to provide pastoral care, worship leadership and preaching, Christian education and administrative oversight during this time of transition;
- to make clear to all concerned that, unless an alternate plan has been approved, my service as transitional pastor excludes me from consideration for call as settled pastor of this congregation.
- to exert no influence on the call process.

The congregation agrees:

- to support the work of the transitional pastor
- to pay the transitional pastor according to synod compensation guidelines and to provide pension and health insurance through the ELCA Board of Pension (if needed) and to reimburse mileage according to IRS rates ([www.irs.gov](http://www.irs.gov)). The specific compensation agreed to:
  - Salary \$ \_\_\_\_\_
  - Housing \$ \_\_\_\_\_
  - Pension/Health \$ \_\_\_\_\_
  - Vacation time \_\_\_\_\_
  - Continuing Education \_\_\_\_\_

Effective Dates of this Covenant: \_\_\_\_\_

It is understood that this covenant does not affect, or require termination of, friendships with individuals who are members of this congregation.

Signature of Pastor \_\_\_\_\_ Date \_\_\_\_\_

Witnessed by President (Vice-President) \_\_\_\_\_ Date \_\_\_\_\_

Describe manner and date shared with the congregation: \_\_\_\_\_

**After sharing this Covenant with the congregation, please mail a copy of the completed and signed document to the New England Synod office, where it will be kept in the transitional pastor's file and the congregation's file.**

## Schedule of Compensation During Transition

### **Supply Pastor/** weekly preaching as defined in *Compensation Guidelines*

\$200/ WEEK (additional costs may be added for 2 or more services)  
[see note 1 below]

### **Contact Pastor/** during a pastoral vacancy

\$150/ WEEK [see note 1 below]

### **Intentional Interim Pastor or Transition Pastor**

During a pastoral vacancy, an intentional, specially trained interim may be recommended (see page 5.) Such a pastor should be paid according to the New England Synod *Compensation Guidelines*, bearing in mind years of service and the cost of living in the area of service. [see note 2 below]

### **Per Diem** and hourly rates

This rate is entirely negotiable and should be arranged in advance. Hourly rates are from \$20 - \$50; daily rates are \$100 -\$200. [see note 1 below]

### **Expenses**

Mileage should be reimbursed at current IRS rates (\$.55 at this writing) and all other expenses reimbursed by voucher, at actual cost. [see note 3]

### Notes for treasurers:

1. This compensation should be recorded as 1099 income if it exceeds \$600 per year.
2. This compensation should be recorded as W-2 income.
3. Reimbursements by voucher do not trigger IRS recording. No form is issued.



## **Policy Regarding Multiple Staff**

**Associate Pastor & Deacons** Special circumstances apply to the calling of an associate pastor, and deacons. It is strongly recommended that both associate pastors and deacons be considered co-terminus with the Senior Pastor. Associate pastors could be considered for the senior pastoral office, only in extremely rare circumstances, and if recommended by the office of the Bishop. These extremely rare circumstances could be considered by the Office of the Bishop on a case by case basis. The Office of the Bishop will engage in extensive conversations with the church council before considering this option. The associate pastor may remain during the transition or interim, but should begin plans for another call as soon as the senior pastor has informed the office of the bishop of his/her plans to retire or leave.

**Church Staff** We also recommend that all paid staff members, full-time and part-time, offer their resignations, to be effective upon the arrival of the new pastor. We believe that the new pastor should have the opportunity to name his or her staff.

**HEALTHY TRANSITIONS  
RESOURCES FOR HEALTHY COMMENCEMENT OF CALL**

***Covenant for Arriving Pastors***

*This option may be used if an arriving pastor chooses to enter into a covenant with the congregation and its predecessor pastor.*

As Christians, we all are baptized into the priesthood of Christ to offer ourselves to the Lord of the Church in thanksgiving for what he has done and continues to do for us. It is my privilege to support the mission and ministry of \_\_\_\_\_ at \_\_\_\_\_, as pastor.

In prayerful conversation with the Congregation Council of \_\_\_\_\_, I have discussed the Healthy Transitions policies and expectations of the New England Synod of the Evangelical Lutheran Church in America, and I enter into the following Covenant.

I agree:

- to pray for my predecessor in his/her ministry for the sake of the mission of the Church;
- to speak a good and positive word about my predecessor and the relationship he/she had with the congregation;
- to treat my predecessor as a valued pastoral colleague;
- to maintain my pastoral role at all times; and...

*(Other items may be added that are consistent with the particular relationship and mission of this congregation.)*

It is understood that this Covenant does not affect or require termination of friendships with individuals who are members of this congregation.

*Signature of Pastor:* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Witnessed by President (Vice President):* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Date shared with predecessor pastor:* \_\_\_\_\_

*Describe how shared with congregation, including dates:* \_\_\_\_\_  
\_\_\_\_\_

***After sharing this Covenant with the predecessor pastor and with the congregation, please mail a photocopy of the completed and signed document to the office of the New England Synod, where it will be kept in the arriving pastor's file.***

A.

**Sample Letter  
Stating Parish Records in Order and No Indebtedness  
Between Pastor and Congregation**

Date

The Rev. James Hazelwood, Bishop  
New England Synod, ELCA  
20 Upland Street  
Worcester, MA 01607

Dear Bishop Hazelwood:

This is to attest that (name), the chief lay leader of (name of congregation) and (name), our conference dean, have examined the parish register and have established that the parish records are in good order.

I also wish to inform you that Pastor (name) is under no financial indebtedness to the congregation, nor the congregation to Pastor (name)

OR

I also wish to inform you that the congregation is under no financial indebtedness to Pastor (name). Pastor (name) has a financial obligation to (name of congregation). It has been mutually agreed by the congregation council and (name of pastor) that the debt will be repaid in the following manner:

Sincerely,

(Secretary of Congregation)

(Conference Dean)



# Compensation Guidelines

*For Rostered Ministers:  
Pastors and Deacons*

2019

New England Synod  
Evangelical Lutheran Church in America

Approved by Synod Assembly June 2018

## Introduction

*“Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching; for the scripture says, ‘You shall not muzzle the ox while it is treading out the grain,’ and ‘The Laborer deserves to be paid.’” 1 Timothy 5:17-18*

These guidelines are intended to be used by congregations to determine fair levels of compensation for rostered leaders. They may be updated each year.

Congregations are encouraged to provide appropriate and adequate compensation. Rostered leaders are then able to live with appropriate means and more easily focus on the ministry. While rostered leaders do not expect to afford a lavish lifestyle, neither are they expected to struggle to make ends meet. Congregations can feel good about providing a fair and equitable compensation for their called leaders. Everyone benefits when compensation is fair and adequate.

Our Synod strongly encourages each congregation to maintain an active Mutual Ministry Committee. Such a committee can discuss compensation with the pastor/leader and serve as a conduit for discussion between the rostered leader and the finance committee, Congregation Council, and congregation.

A couple resources: *Pastor and People: Making Mutual Ministry Work*, Augsburg Fortress, 2003.  
*Making Mutual Ministry Work*, by Richard J. (Dick) Bruesehoff, Augsburg Fortress, 2005.

# Table of Contents

## Determination of a Pastor's Compensation

<b>A. Defined Compensation</b>	<b>p. 5</b>
1. Years of Experience/Additional Education	
2. Responsibilities/Merit	
3. Cost of Living/Community Life Style	
4. Avoiding a Trap	
<b>B. Social Security Allowance</b>	<b>p. 5</b>
<b>C. Housing</b>	<b>p. 5 - 6</b>
1. Determining Housing Expenses	
2. Housing Allowance (for congregations without a parsonage)	
3. Housing Expenses and Furnishings Allowance (for congregations with a parsonage)	
<b>D. Benefits through Portico Benefit Services</b>	<b>p. 6</b>
1. Medical and Dental Plans	
2. Retirement Plan	
3. Disability Insurance	
4. Other Benefits	
<b>E. Additional Benefits</b>	<b>p. 7</b>
1. Housing Equity Allowance	
2. Employer Contribution to TSA	
3. Days Off	
4. Vacation	
5. Sick Leave	
6. Disability Leave	
7. Family/Parental Leave	
8. Sabbatical Leave	
9. Severance	
<b>F. Professional Expenses</b>	<b>p. 8</b>
1. Automobile Expenses	
2. Continuing Education	
3. Book and Periodical Expenses	
4. Professional Meetings Expenses	
5. Forward Leadership Community	
<b>G. W-2 or 1099: Which is it?</b>	<b>p. 9</b>

## **Determination of Compensation for Deacons**

- A. Defined Compensation** **p. 10**
  - 1. Years of Experience/Additional Education
  - 2. Responsibilities/Merit
  - 3. Cost of Living/Community Life Style
  - 4. Avoiding a Trap
  
- B. Social Security and Housing** **p. 10**
  
- C. Benefits through Portico Benefits Services** **p. 10 - 11**
  
- D. Additional Benefits** **p. 11**
  
- E. Professional Expenses** **p. 12**
  - a. Automobile Expenses
  - b. Continuing Education
  - c. Book and Periodical Expenses
  - d. Professional Meetings Expenses
  - e. Forward Leadership Community

## **Recommended Honoraria for Supply Pastors** **p. 13** Worship Service and Mileage

### **Appendix**

- A – Overall Compensation Worksheet for Pastors p. 14
- B – Calculating Defined Compensation for Pastors p. 15
- C – Minimum Defined Compensation for Full-Time Pastors p. 16
- D – Housing Allowance Worksheet (for pastors who own or rent their home) p. 17
- E – Housing Expenses and Furnishings Worksheet (for pastors who live in a parsonage) p. 18
- F – Minimum Salary for Full – Time Deacons p. 19
- G – Resources & Links p. 20



## Determination of a Pastor's Compensation

### A. Defined Compensation.

Compensation guidelines for pastors are outlined in Appendix C and are based on a value called "defined compensation". Defined compensation is the basis for calculating ELCA health, retirement, disability, and survivor benefit contributions. For pastors, defined compensation is base salary before any pretax benefit contributions are deducted. It also includes the amount of any Social Security tax allowance paid, and either cash housing allowance or 30% of base salary plus furnishing and utilities allowance paid. *This definition of defined compensation is identical to that used by Portico Benefit Services. Further details regarding the calculation of defined compensation may be found at the Portico Benefit Services web site.*

#### 1. **Years of Experience/Additional Education.**

A pastor who entered ministry later in life should be given additional credit for experience gained in another profession. Education beyond a Master of Divinity degree also should be considered. One option is to equate the advanced degree or training to a specific number of years of experience and add that amount to the pastor's years of experience in the ministry.

#### 2. **Responsibilities/Merit.**

When performing an annual evaluation of a pastor's compensation, additional factors should be considered. First, have the pastor's responsibilities changed? Additional staff, larger congregation size, the assumption of an internship program, and the addition of a second pastor are factors which would indicate a higher level of responsibility for the pastor. Second, has the pastor met the expectations of the congregation? Performance is a critical consideration when evaluating compensation. A pastor who is exceeding the expectations of the congregation should be rewarded through what commonly is referred to as "merit increases." A model for an annual ministry review and performance evaluation can be found in *Pastor and People: Making Mutual Ministry Work* (Augsburg Fortress).

#### 3. **Cost of Living/Community Life Style.**

Cost of living adjustments based on the local economy also are appropriate for consideration. In addition, the pastor's defined compensation should be considered to be representative of the salary that the pastor would be making if employed as a professional in some related occupation. In areas where the majority of the congregation and/or community is made up of highly paid professionals, a defined compensation level near or above the upper guidelines might be appropriate.

#### 4. **Avoiding a Trap.**

Congregations are encouraged to not fall into the trap of giving "what we can" as such an attitude does a disservice to both the pastor and the congregation. The Congregation Council should use these guidelines and the above factors to arrive at a defined compensation figure that truly represents the value of the pastor to the congregation. The congregation should then be challenged to meet the defined compensation rather than the other way around.

### B. Social Security Allowance (SECA).

While most employers directly pay half of an employee's social security tax, churches are not allowed to do this for ordained clergy because of separation of church and state. However, pastors should be on a par with other employees and be given a social security allowance to pay at least half of the social security obligation. It is suggested that the allowance should be more than half since this allowance will be taxed at the self-employment rate. The pastor will pay 15.3% social security tax on income, housing, TSA, and the social security allowance. The congregation or agency is encouraged to pay half (7.65%) in order to offset this tax burden.

### C. Housing.

The Internal Revenue Service permits congregations to designate a portion of the pastor's compensation as a housing allowance (for congregations without parsonages) or a housing expenses and furnishings allowance (for congregations with a parsonage) which may be excluded from federal income tax.

**All congregations should take advantage of this tax benefit because it provides the pastor with an effective increase in compensation equal to the tax that would be paid on that amount of income. This is a benefit that the pastor qualifies for, and it should be used.**

**1. Determining Housing Expenses.**

It is the responsibility of the pastor to provide the Congregation Council with an estimate of housing expenses. Appendix D (for congregations without a parsonage) and Appendix F (for congregations with a parsonage) provide worksheets which may be used to establish housing expenses.

Designation of such expenses must be made prior to the tax year in which the allowance is to be provided. Designation of the allowance should be in the form of a letter or memo by Congregation Council action and recorded in its minutes. The Council should approve the amount requested for housing expenses unless that amount clearly is excessive. The allowance for a given year is not subject to change once approved by the Congregation Council. Any amount exceeding actual housing expenses should be reported as taxable income by the pastor.

**2. Housing Allowance (for congregations without a parsonage).** See Appendix A

**3. Housing Expenses and Furnishings Allowance (for congregations with a parsonage).**

See Appendix A

**D. Benefits through Portico Benefit Services.**

It is highly recommended that congregations select the Gold + health benefit plan for pastors. The congregation is expected to make required contributions for each eligible employee whom the employer enrolls in the plans administered by Portico Benefit Services. The amount of the required contributions is determined as a percent of defined compensation, which includes cash salary, social security allowance, 30% for housing if a parsonage is provided, and the actual housing allowance if that is provided. This amount is multiplied by the appropriate percentage to determine the cost of participation in the plan. Historically, Portico Benefit Services has published its rates for the coming year during the month of August—later than the revision of these *Compensation Guidelines*, which are presented to the Synod Assembly in June of each year. Accordingly, rostered leaders, finance committees, and Congregation Councils are encouraged to visit the Portico Benefit Services web site [www.PorticoBenefits.org](http://www.PorticoBenefits.org) for current rates, calculators, other tools, and information. They also can be contacted by phone at 800-3522876.

**1. Medical and Dental Plans.**

Congregational contributions toward health coverage are based on the number of dependents. They are calculated as a percentage of defined compensation. Contributions are subject to minimums and maximums, which are provided on the Portico Benefit Services' schedule for contributions.

Required health coverage may be waived only under the following circumstances: the pastor has group health coverage provided by another employer (not an ELCA congregation, seminary or other unit); the pastor's spouse has group health coverage provided by his/her employer.

**2. Retirement Plan. Portico Benefit Services**

Minimum contribution rate for participation in the pension plan is 10%, but the New England Synod, along with all the synods of Region 7, **strongly encourage congregations to designate a 12% contribution rate regardless of age or years of service.**

**3. Disability Insurance.**

Generally, the disability plan will pay 66 2/3% of defined compensation less any amounts received from social security and worker's compensation disability benefits after two months of disability. The congregation is expected to provide full compensation including housing for the first two months of disability on a self-insured basis. The congregation also is expected to pay the medical, dental, and survivors insurance contributions during the first two months of disability.

**4. Other Benefits.**

Survivor insurance and administrative costs are included.

## **E. Additional Benefits.**

### **1. *Housing Equity Allowance.***

When a congregation provides a parsonage, its pastor does not gain any benefit of the equity growth that the congregation may realize from its parsonage. This situation becomes particularly important when the pastor requires a significant loan for large expenses (such as payments for college tuition for children) and an equity loan cannot be obtained. Furthermore, the pastor did not gain equity through ownership of a house that can be used for retirement. Therefore, it is recommended that congregations that provide a parsonage establish a housing equity allowance for the pastor based on a minimum of 5% of cash salary, to compensate for the loss of equity growth that would be realized if the pastor owned a house. Contributions to such an allowance should be placed in an escrow account or in an optional pension fund and not provided directly to the pastor until the pastor's call is ended. Placement of the funds should be carefully examined, especially if the pastor desires to have the option of taking a loan against the accrued funds, similar to an equity loan on a house. Upon the pastor's resignation and acceptance of another call, the balance of this fund shall be transferred to the new congregation or paid to the pastor, as the pastor may direct. The fund shall be paid in full to the pastor or survivors in the event of the pastor's disability, retirement, or death.

### **2. *Employer Contribution to TSA.***

Many employers provide matching contributions to investment plans and/or retirement plans such as the 401(k) plans. Congregations may consider matching a percentage of the pastor's contribution to a TSA (403B) or establishing a TSA for the pastor if no deductions from salary are elected.

### **3. *Days Off.***

Synod policy, adopted by the Synod in Assembly in June 1994, states that congregations are strongly encouraged to provide full-time pastors with a minimum of two days off a week. This promotes health and well-being for the pastor, his/her family, and the congregation.

### **4. *Vacation.***

The congregation is to provide four weeks of vacation (encompassing four Sundays) per year with full pay. The congregation should consider granting additional vacation time based on the length of service in the ministry.

### **5. *Sick Leave.***

Sick leave is up to eight weeks per year with full salary, housing, and benefits. This is not a cumulative benefit. Sick leave thus is coordinated with the ELCA disability plan. When there is extended illness, contact should be made with the Office of the Bishop to coordinate benefits.

### **6. *Disability Leave.***

When there is disability, full salary, housing, and benefits are to be paid by the congregation until the ELCA disability benefit plan takes effect (two months).

### **7. *Family/Parental Leave.***

Family leave is paid time off to care for a seriously ill child, spouse, or parent. Congregations should carefully consider developing a family leave policy. Congregations are expected to provide for a paid parental leave of up to twelve weeks for the birth, adoption, or pre-adoption placement of a child with full salary, housing, and benefits.

### **8. *Sabbatical Leave.***

Congregations and other organizations are strongly encouraged to provide for and grant their pastors and other full-time rostered and/or professional workers a sabbatical or renewal leave of three consecutive months after every four years of service in that setting. Details regarding policy, rationale, suggested procedures, and additional resources can be found in the document *Sabbatical—Renewal for the Future*, which was adopted by the 2003 Synod Assembly and which is available from the Office of the Bishop.

### **9. *Severance.***

The Synod Bishop should be consulted whenever the termination of a call is being considered. In situations where a call is terminated by the rostered leader, Congregation Council, or appointing

institution, without another call or other employment being in place, the congregation is encouraged to consider a severance package of three to six months. Unless covered by another employer, medical and pension benefits are to be included as well. Excluded would be any other allowances, e.g. auto, book, education.

## **F. Professional Expenses.**

It is recommended that the congregation adopt the policy that all professional expenses incurred by the pastor(s) are reimbursed in full. These costs are not benefits and should not be considered compensation to the pastor.

### **1. Automobile Expenses.**

Each congregation should address the transportation needs of the pastor as required by its unique situation. The following list provides some examples of how transportation costs might be addressed. It is not a complete listing, and it is not meant to address every situation. Regardless of the method used in each congregation, accurate records are a must. A detailed log, together with a way to record costs for parking and tolls must be kept. (Names need not be included in the record.)

- Purchase or lease a vehicle for church-related use only. All costs of operation (repairs, insurance, etc.) would be paid by the congregation. Any personal use by the pastor would be accounted for by a reimbursement plan or as an element of compensation. There may be a tax consideration for the pastor in this case.
- Mileage allowance to be reimbursed. This is the method recommended as the most equitable and easily managed. The pastor would maintain an automobile for which he/she would submit a voucher. The congregation would pay a per-mile amount as previously agreed by the Council. None of the reimbursed funds would be taxable since they reflect an actual cost incurred. As a minimum, the IRS rate should be used for reimbursement.
- Monthly allowance for transportation. Pastors are required to keep accurate records as to the number of miles traveled or the actual expenses incurred. Failure to do so exposes the pastor to the risk of having the entire amount of the allowance included as taxable income. In addition, the possibility exists that the actual mileage may exceed the allowance, decreasing the compensation paid to the pastor. Congregations using this method should remain aware of the actual cost of transportation, and adjust the allowance.

### **2. Continuing Education.**

Continuing education time and funds should be provided for the pastor to update skills and for professional growth in order to strengthen his/her ministry. It is not vacation time. Congregations are encouraged to grant their pastor(s) two weeks and a recommended amount of \$1,000 per year (\$700 minimum). The annual cash amount may be accumulated up to three years. Note that the ELCA expects a minimum of 50 contact hours of continuing education annually. A contact hour is defined as a fifty-minute classroom instructional session or the equivalent. Continuing education may be courses, workshops, or independent study (when directed toward a specific goal). Each year the pastor's continuing education plan should be developed in consultation with the Congregation Council using a Continuing Education Covenant.

### **3. Book and Periodical Expenses.**

Congregations may choose to provide an allowance for the purchase of books and/or subscriptions to periodicals.

### **4. Professional Meetings Expenses.**

A pastor's attendance at the Synod Assembly, the Bishop's Convocation, and clergy gatherings is a professional expense. The congregation is expected to provide funds to cover registration costs, lodging, meals, and travel for these activities.

### **5. Forward Leadership Community.**

New seminary graduates are required to participate in the Forward Leadership Community for the first three years of their ministry. A congregation will be expected to underwrite the cost of the program and to participate as a congregation in this endeavor.

#### **G. W-2 or 1099: Which Is It?**

In almost every case, the congregation should be supplying the pastor with form W-2. The pastor is considered, for tax reporting purposes, a self-employed taxpayer. This means that the pastor must file appropriate returns throughout the year and remit taxes and social security contributions on a quarterly basis as if self-employed. However, the pastor is considered to be an employee by the IRS for all other tax purposes. For this reason, a form W-2 is required. The congregational treasurer should exclude the value of a housing allowance or a parsonage from Box 1 of form W-2. He/she can put this amount in Box 14 of form W-2 which is merely an information box. **Note: Congregations that issue a form 1099 to their pastor could place an unduly high tax burden on the pastor that is not incurred when form W-2 is used.** In all situations, it is recommended that the pastor seek tax advice from a qualified professional.

A helpful resource “**Congregational Treasurers and Bookkeepers Financial and Accounting Guide**” may be found at [www.elca.org](http://www.elca.org). Within this guide, the section on “Payroll and Tax Obligations” (p. 34 and following) provides detailed guidance.

# Determination of Compensation for Deacons

## A. Defined Compensation.

Compensation guidelines for Deacons are outlined in Appendix H and are based on a value called "defined compensation." With the exception of an offset in the guidelines approximately equal to the additional amount that a pastor must pay in social security tax, the guidelines for Deacons are essentially identical to those provided for pastors.

### 1. *Years of Experience/Additional Education.*

A deacon who enters ministry later in life should be given additional credit for experience gained in another profession. Education beyond a master's degree also should be considered.

### 2. *Responsibilities/Merit.*

When performing an evaluation of a deacon's compensation, additional factors should be considered. First, has the deacon's responsibilities changed? Second, has the deacon met the expectations of the congregation? Performance is a critical consideration when evaluating compensation. A deacon who is exceeding the expectations of the congregation should be rewarded through what commonly is referred to as "merit increases."

### 3. *Cost of Living/Community Life Style.*

Cost of living adjustments based on the local economy also are appropriate for consideration. In addition, the deacon's defined compensation should be considered to be representative of the salary that the deacon would be making if employed as a professional in some related occupation. In areas where the majority of the congregation and/or community is made up of highly paid professionals, a defined compensation level near or above the upper guidelines might be appropriate.

### 4. *Avoiding a Trap.*

Congregations are encouraged to not fall into the trap of giving "what we can" as such an attitude does a disservice to both the leader and the congregation. The Congregation Council should use the *Compensation Guidelines* and the above factors to arrive at a defined compensation figure that truly represents the value of the deacon to the congregation. The congregation should then be challenged to meet the defined compensation rather than the other way around.

## B. Social Security and Housing.

Because deacons are not ordained, they and the congregation each pay half of the social security tax. The deacon's half is deducted from his/her pay as is done for employees of other companies and organizations. For the same reason, the government does not grant any tax-free housing allowance for non-clergy rostered ministers. If housing is provided, the value of this housing, in terms of fair rental value, may be subtracted from the general compensation to arrive at a cash salary. However, the value of the housing must be reported as income for tax purposes.

## C. Benefits through the Portico Benefit Services.

It is highly recommended that congregations select the Gold + health benefit plan for rostered ministers. The congregation is expected to make required contributions for each eligible employee whom the employer enrolls in the plans administered by Portico Benefit Services. The amount of the required contributions is determined as a percent of defined compensation. This amount is multiplied by the appropriate percentage to determine the cost of participation in the plan. Historically, Portico Benefit Services has published its rates for the coming year during the month of August—later than the revision of these *Compensation Guidelines*, which are presented to the Synod Assembly in June of each year. Accordingly, rostered leaders, finance committees, and Congregation Councils are encouraged to visit the Portico Benefit Services web site [www.PorticoBenefits.org](http://www.PorticoBenefits.org) for current rates, calculators, other tools, and information. They also can be contacted by phone at 800-352-2876.

### 1. *Medical and Dental Plans.*

Congregational contributions toward health coverage are based on the number of dependents. They are calculated as a percentage of defined compensation. Contributions are subject to minimums and maximums, which are provided on the Portico Benefit Services' schedule for contributions. Required health coverage may be waived only under the following circumstances: the minister has group health coverage provided by another employer (not an ELCA congregation, seminary or other unit); the minister's spouse has group health coverage provided by his/her employer.

**2. Retirement Plan. Portico Benefit Services**

Minimum contribution rate for participation in the pension plan is 10%, but the New England Synod, along with all the synods of Region 7, **strongly encourage congregations to designate a 12% contribution rate regardless of age or years of service.**

**3. Disability Insurance.**

Generally, the disability plan will pay 66 2/3% of defined compensation less any amounts received from social security and worker's compensation disability benefits after two months of disability. The congregation is expected to provide full compensation including housing for the first two months of disability on a self-insured basis. The congregation also is expected to pay the medical, dental, and survivors insurance contributions during the first two months of disability.

**4. Other Benefits.**

Survivor insurance and administrative costs are included.

**D. Additional Benefits.**

**1. Employer Contribution to TSA.**

Many employers provide matching contributions to investment plans and/or retirement plans such as the 401(k) plans. Congregations may consider matching a percentage of the rostered leader's contribution to a TSA (403B) or establishing a TSA for the leader if no deductions from salary are elected.

**2. Days Off.**

Synod policy, adopted by the Synod in Assembly in June 1994, states that congregations are strongly encouraged to provide full-time rostered ministers with a minimum of two days off a week. This promotes health and well-being for the rostered leader, his/her family, and the congregation.

**3. Vacation.**

The congregation is to provide four weeks of vacation (encompassing four Sundays) per year with full pay. The congregation should consider granting additional vacation time based on the length of service in the ministry.

**4. Sick Leave.**

Sick leave is up to eight weeks per year with full salary, housing, and benefits. This is not a cumulative benefit. Sick leave thus is coordinated with the ELCA disability plan. When there is extended illness, contact should be made with the Office of the Bishop to coordinate benefits.

**5. Disability Leave.**

When there is disability, full salary, housing, and benefits are to be paid by the congregation until the ELCA disability benefit plan takes effect (two months).

**6. Family/Parental Leave.**

Family leave is paid time off to care for a seriously ill child, spouse, or parent. Congregations should carefully consider developing a family leave policy. Congregations are expected to provide for a paid parental leave of up to twelve weeks for the birth, adoption, or pre-adoption placement of a child with full salary, housing, and benefits.

**7. Sabbatical Leave.**

Congregations and other organizations are strongly encouraged to provide for and grant their rostered leaders and/or professional workers a sabbatical or renewal leave of three consecutive months after every four years of service in that setting. Details regarding policy, rationale, suggested procedures, and additional resources can be found in the document *Sabbatical—Renewal for the Future*, which was adopted by the 2003 Synod Assembly and which is available from the Office of the Bishop.

**8. Severance.**

The Synod Bishop should be consulted whenever the termination of a call is being considered. In situations where a call is terminated by the rostered leader, Congregation Council, or appointing institution, without another call or other employment being in place, the congregation is encouraged to

consider a severance package of three to six months. Unless covered by another employer, medical and pension benefits are to be included as well. Excluded would be any other allowances, e.g. auto, book, education.

## **E. Professional Expenses.**

It is recommended that the congregation adopt a policy that all professional expenses incurred by a rostered minister are reimbursed in full. These costs are not benefits and should not be considered compensation to the minister.

### **a) *Automobile Expenses.***

Each congregation should address the transportation needs of the rostered minister as required by its unique situation. The following list provides some examples of how transportation costs might be addressed. It is not a complete listing, and it is not meant to address every situation. Regardless of the method used in each congregation, accurate records are a must. A detailed log, together with a way to record costs for parking and tolls must be kept. (Names need not be included in the record.)

- Purchase or lease a vehicle for church-related use only. All costs of operation (repairs, insurance, etc.) would be paid by the congregation. Any personal use by the minister would be accounted for by a reimbursement plan or as an element of compensation. There may be a tax consideration for the minister in this case.
- Mileage allowance to be reimbursed. This is the method recommended as the most equitable and easily managed. The rostered minister would maintain an automobile for which he/she would submit a voucher. The congregation would pay a per-mile amount as previously agreed by the Council. None of the reimbursed funds would be taxable since they reflect an actual cost incurred. As a minimum, the IRS rate should be used for reimbursement.
- Monthly allowance for transportation. Rostered ministers are required to keep accurate records as to the number of miles traveled or the actual expenses incurred. Failure to do so exposes the minister to the risk of having the entire amount of the allowance included as taxable income. In addition, the possibility exists that the actual mileage may exceed the allowance, decreasing the compensation paid to the minister. Congregations using this method should remain aware of the actual cost of transportation, and adjust the allowance.

### **b) *Continuing Education.***

Continuing education time and funds should be provided for the rostered minister to update skills and for professional growth in order to strengthen his/her ministry. It is not vacation time. Congregations are encouraged to grant their minister(s) two weeks and a recommended amount of \$1,000 per year (\$700 minimum). The annual cash amount may be accumulated up to three years. Note that the ELCA expects a minimum of 50 contact hours of continuing education annually. A contact hour is defined as a fifty-minute classroom instructional session or the equivalent. Continuing education may be courses, workshops, or independent study (when directed toward a specific goal). Each year the minister's continuing education plan should be developed in consultation with the Congregation Council using a Continuing Education Covenant.

### **c) *Book and Periodical Expenses.***

Congregations may choose to provide an allowance for the purchase of books and/or subscriptions to periodicals.

### **d) *Professional Meetings Expenses.***

A rostered minister's attendance at the Synod Assembly, the Bishop's Convocation, and clergy gatherings is a professional expense. The congregation is expected to provide funds to cover registration costs, lodging, meals, and travel for these activities.

### **e) *Forward Leadership Community.***

New seminary graduates are required to participate in the Forward Leadership Community for the first three years of their ministry. A congregation will be expected to underwrite the cost of the program and to participate as a congregation in this endeavor



## **Recommended Honoraria for Supply Pastors**

\$200 minimum for a single service plus the *current* IRS rate for business use of one's automobile

\$75 for each additional service that week (same preparation)

# Appendix A

## Overall Compensation Worksheet for Pastors

### A. Defined Compensation (choose 1 or 2)

1. If no parsonage is provided:
  - a. Cash Salary \$ \_\_\_\_\_
  - b. Housing Allowance \$ \_\_\_\_\_
  - c. Social Security Allowance (SECA) \$ \_\_\_\_\_

**a + b + c = Defined Compensation = \$ \_\_\_\_\_ (A) without parsonage**

2. If parsonage is provided:
  - a. Cash Salary \$ \_\_\_\_\_
  - b. Social Security Allowance \$ \_\_\_\_\_
  - c. Parsonage Value \$ \_\_\_\_\_  
*(30% of Cash Salary + Social Security Allowance)*
  - d. Utilities allowance \$ \_\_\_\_\_
  - e. Furnishings allowance \$ \_\_\_\_\_

**a + b + c + d + e = Defined Compensation = \$ \_\_\_\_\_ (A) with parsonage**

### B. Health Insurance and Additional Benefits

1. ELCA Medical and Dental Insurance (Gold + plan) \$ \_\_\_\_\_  
 Circle one:
  - a. Member only,
  - b. Member & Spouse
  - c. Member & Children, or
  - d. Member, Spouse, & Children
2. ELCA Pension at \_\_\_\_\_% (12% recommended) \$ \_\_\_\_\_
3. ELCA Disability, Survivor Benefits and Administrative Expense \$ \_\_\_\_\_
4. Housing Equity contribution to Portico (if parsonage is provided) \$ \_\_\_\_\_
5. Other insurance, medical reimbursement, or other benefits: \$ \_\_\_\_\_

**Total Health Insurance, Pension and other Benefits = \$ \_\_\_\_\_ (B)**

### C. Agreement

1. Vacation time of \_\_\_\_\_ weeks per year, including \_\_\_\_\_ Sundays; (minimum of 4 recommended)
2. Continuing Education time of \_\_\_\_\_ weeks per year. (minimum of 2 weeks recommended)
3. Up to two months of continued salary, housing, ELCA insurance and pension payments in a 12-month period in the event that the pastor is physically or mentally disabled.
4. Where applicable, family/parental leave up to twelve weeks with full salary, housing and benefits at the adoption or birth of a child.
5. Sabbatical Leave for \_\_\_\_\_ months (3 months recommended) after every \_\_\_\_\_ years (4 years recommended) of service.

### D. Professional Expenses

The congregation provides for the following ministry related expenses:

1. Automobile expenses \$ \_\_\_\_\_
2. Continuing Education \$ \_\_\_\_\_  
(or First Call Theological Education, when applicable)
3. Book and Periodical Expenses \$ \_\_\_\_\_
4. Professional Meetings Expenses \$ \_\_\_\_\_

**Professional Expenses Total = \$ \_\_\_\_\_ (D)**

**TOTAL BUDGET FOR PASTORAL MINISTRY = A + B + D = \$ \_\_\_\_\_**

## Appendix B

### Calculating Defined Compensation for Pastors

#### What is Defined Compensation?

Defined Compensation includes compensation the congregation or organization provides directly to the pastor. It is also used by Portico Benefit Services to determine the cost of benefits.

#### Defined compensation is calculated as follows:

**Without Parsonage:** Cash Salary + Housing Allowance + Social Security Allowance (SECA) = Defined Compensation

**With Parsonage:** Cash Salary + Social Security Allowance (SECA) + Parsonage Value (calculated at 30% of Salary + Social Security Allowance) + Furnishings Allowance = Defined Compensation

#### Defined Compensation is not reduced by:

- voluntary salary reduction for additional pension contributions or upgrading a health insurance plan

#### Defined Compensation includes the following items only if they are paid directly to the pastor:

- utilities allowance
- furnishings allowance and housing expenses

#### Defined Compensation does not include payments made directly by the congregation or organization on behalf of the pastor (i.e., not to the pastor), including:

- housing equity contributions
- utilities expense for a parsonage
- additional pension contributions (above the regular pension plan requirements)
- reimbursement for automobile expense, such as mileage paid or automobile allowance
- continuing education allowance
- books and periodicals allowance

## Appendix C

### Minimum Defined Compensation for Full-Time Pastors

*These guidelines provide a range for the minimum amount for defined compensation with the understanding that cost of living in a particular location, professional experience, responsibilities, and other unique factors be taken into consideration in determining defined compensation for a particular pastor. The guidelines are based on defined compensation, which is described in Appendix B. This scale represents minimum guidelines. Individual circumstances can warrant higher amounts than are listed in these ranges.*

#### State (with Cost of Living Adjustment)

<u>Years of Service</u>	<u>CT 1.22</u>	<u>MA 1.11</u>	<u>ME 1.00</u>	<u>NH 1.10</u>	<u>RI 1.15</u>	<u>VT/NY 1.09</u>
<b><u>0-4</u></b>	<u>\$56,309</u> to <u>\$74,856</u>	<u>\$51,232</u> to <u>\$75,480</u>	<u>\$46,155</u> to <u>\$63,144</u>	<u>\$50,771</u> to <u>\$68,496</u>	<u>\$53,078</u> to <u>\$71,796</u>	<u>\$50,309</u> to <u>\$67,500</u>
<b><u>5-9</u></b>	<u>\$60,926</u> to <u>\$85,836</u>	<u>\$55,432</u> to <u>\$85,470</u>	<u>\$49,939</u> to <u>\$72,144</u>	<u>\$54,933</u> to <u>\$78,396</u>	<u>\$57,430</u> to <u>\$82,146</u>	<u>\$54,434</u> to <u>\$77,310</u>
<b><u>10-19</u></b>	<u>\$65,923</u> to <u>\$95,596</u>	<u>\$59,979</u> to <u>\$94,350</u>	<u>\$54,035</u> to <u>\$80,144</u>	<u>\$59,439</u> to <u>\$87,196</u>	<u>\$62,140</u> to <u>\$91,346</u>	<u>\$58,898</u> to <u>\$86,030</u>
<b><u>20-29</u></b>	<u>\$71,327</u> to <u>\$102,916</u>	<u>\$64,896</u> to <u>\$101,010</u>	<u>\$58,465</u> to <u>\$86,144</u>	<u>\$64,312</u> to <u>\$93,796</u>	<u>\$67,235</u> to <u>\$98,246</u>	<u>\$63,727</u> to <u>\$92,570</u>
<b><u>30+</u></b>	<u>\$77,177</u> to <u>\$102,916</u>	<u>\$70,219</u> to <u>\$101,010</u>	<u>\$63,260</u> to <u>\$86,144</u>	<u>\$69,586</u> to <u>\$93,796</u>	<u>\$72,749</u> to <u>\$98,246</u>	<u>\$68,953</u> to <u>\$92,570</u>

The compensation guidelines for 2018 had two scales for full-time pastors, one based on minimum defined compensation and one with higher figures established as a goal for minimum compensation. These two scales have been combined into one for 2019. The lower numbers in each square include a 2% cost of living increase over 2018 figures, while the higher numbers in each square are from the “Goal and Vision of Faithful & Just Compensation for Rostered Ministers.” Combining these two sets of guidelines should be less confusing and more useful.

**Appendix D**  
**Housing Allowance Worksheet**  
(For Pastors Who Own or Rent Their Home)

<b>Housing Expenses</b>	_____
Down payment on a home	_____
Mortgage payments on a loan to purchase or improve your home (principal and interest)	_____
Real estate taxes	_____
Homeowner association dues	_____
<b>Rental Expenses</b>	
Rental payments	_____
<b>Housing or Rental Expenses</b>	
Property insurance	_____
Utilities (electricity, gas, water, trash pickup, local telephone charges)	_____
Furnishings and appliances (purchase and repair)	_____
Structural repairs and remodeling	_____
Yard maintenance and improvements	_____
Maintenance items (household cleaners, light bulbs, pest control, etc.)	_____
Miscellaneous	_____
<b>Total annual estimated expenses</b>	_____ <b>(A)</b>
Properly designated housing allowance	_____ <b>(B)</b>
Fair rental value of comparably furnished home, plus utilities	_____ <b>(C)</b>

\_\_\_\_\_ **The actual amount excludable from income for federal tax purposes is the lowest of A, B, or C above.**

The IRS provides a publication that is very helpful for tax purposes: *Publication 517, Social Security and Other Information for Members of the Clergy and Religious Workers*. This can be found on the IRS website: [irs.gov](http://irs.gov)

## Appendix E

### Housing Expenses and Furnishings Worksheet

(For Pastors Who Live in a Parsonage)

<b>Housing Expenses</b> (if paid by the pastor)	_____
Personal property insurance	_____
Utilities (electricity, gas, water, trash pickup, local telephone charges)	_____
Furnishings and appliances (purchase and repair)	_____
Structural repairs and remodeling	_____
Yard maintenance and improvements	_____
Maintenance items (household cleaners, light bulbs, pest control, etc.)	_____
Miscellaneous	_____
<b>Total annual estimated expenses</b>	_____ (A)
Properly designated housing expenses and furnishings allowance	_____ (B)
Fair rental value of comparably furnished home, plus utilities	_____ (C)

**The actual amount excludable from income for federal tax purposes is the lowest of A, B, or C above.**

The IRS provides a publication that is very helpful for tax purposes: *Publication 517, Social Security and Other Information for Members of the Clergy and Religious Workers*. This can be found on the IRS website: [irs.gov](http://irs.gov)

## Appendix F Minimum Salary for Full-Time Deacons

*These guidelines provide a range for minimum salaries with the understanding that cost of living in a particular location, professional experience, responsibilities, and other unique factors be taken into consideration in determining the salary for a particular deacon. These scales represent minimum guidelines. Individual circumstances can warrant higher amounts than are listed in these ranges.*

State (with Cost of Living Adjustment)

<u>Years of Service</u>	<u>CT</u> <u>1.22</u>	<u>MA</u> <u>1.11</u>	<u>ME</u> <u>1.00</u>	<u>NH</u> <u>1.10</u>	<u>RI</u> <u>1.15</u>	<u>VT/NY</u> <u>1.09</u>
<b><u>0-4</u></b>	<u>\$52,001</u> to <u>\$69,129</u>	<u>\$47,313</u> to <u>\$69,706</u>	<u>\$42,624</u> to <u>\$58,313</u>	<u>\$46,886</u> to <u>\$63,256</u>	<u>\$49,018</u> to <u>\$66,304</u>	<u>\$46,460</u> to <u>\$62,336</u>
<b><u>5-9</u></b>	<u>\$56,265</u> to <u>\$79,269</u>	<u>\$51,192</u> to <u>\$78,931</u>	<u>\$46,119</u> to <u>\$66,625</u>	<u>\$50,731</u> to <u>\$72,399</u>	<u>\$53,037</u> to <u>\$75,862</u>	<u>\$50,270</u> to <u>\$71,396</u>
<b><u>10-19</u></b>	<u>\$60,879</u> to <u>\$88,283</u>	<u>\$55,390</u> to <u>\$87,132</u>	<u>\$49,901</u> to <u>\$74,013</u>	<u>\$54,891</u> to <u>\$80,525</u>	<u>\$57,386</u> to <u>\$84,358</u>	<u>\$54,392</u> to <u>\$79,449</u>
<b><u>20-29</u></b>	<u>\$65,871</u> to <u>\$95,043</u>	<u>\$59,932</u> to <u>\$93,283</u>	<u>\$53,993</u> to <u>\$79,554</u>	<u>\$59,392</u> to <u>\$85,683</u>	<u>\$62,092</u> to <u>\$90,730</u>	<u>\$58,852</u> to <u>\$85,488</u>
<b><u>30+</u></b>	<u>\$71,274</u> to <u>\$95,043</u>	<u>\$64,847</u> to <u>\$93,283</u>	<u>\$58,421</u> to <u>\$79,554</u>	<u>\$64,263</u> to <u>\$85,683</u>	<u>\$67,184</u> to <u>\$90,730</u>	<u>\$63,679</u> to <u>\$85,488</u>

The compensation guidelines for 2018 had two scales for full-time deacons, one based on minimum compensation and one with higher figures established as a goal for minimum compensation. These two scales have been combined into one for 2019. The lower numbers in each square constitute a 2% cost of living increase over 2018 figures, while the higher numbers in each square are from the “Goal and Vision of Faithful and Just Compensation for Rostered Ministers.” The above chart is an exact replica of the defined compensation chart for full-time clergy with one difference. Each amount was reduced by 7.65% to account for the Social Security Allowance that is included in defined compensation for pastors, but not for deacons.

## **Appendix G**

### **Resources and links for Benefits and Taxes**

Portico provides calculation tools to determine the cost of benefits. This can be found by going to Portico's website: [porticobenefits.org](http://porticobenefits.org) Click on *Visit Employer Link*, then *Resources*, then *Calculators*.

The IRS provides a publication that is very helpful for tax purposes: *Publication 517, Social Security and Other Information for Members of the Clergy and Religious Workers*. This can be found on the IRS website: [irs.gov](http://irs.gov)